

REGISTRATION INFORMATION (duplicate form for additional registrants) For registration questions contact Cliff Pratt at cpratt@fmi.org or 202.220.0828.

Company (parent company if applicable) _____

Mailing Address _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Name Mr. Ms. _____ Title _____

Email _____ Phone _____ Fax _____
(required for confirmation)

CONFIRM TO: (if different than registrant)

Name _____ Company _____

Mailing Address _____

City _____ State/Province _____ Zip/Postal Code _____ Country _____

Email _____ Phone _____ Fax _____
(required for confirmation)

REGISTRATION FEES:

Early Bird registration deadline date: February 6, 2009. All registrations received after 2/6/09 will be processed at the regular registration fee. To receive a group discount 5 or more retailer/wholesaler registrants must be from the same company.

Conference Registration must be submitted no later than Friday, February 20, 2009.

All registrations after this date must be submitted on-site.

MEMBER REGISTRATION

Early Bird Registration Fee (prior to 2/8/09) \$595 per person \$545 for 3 or more paid

Registration Fee (after 2/8/09) \$695 per person \$645 for 3 or more paid

Group Discount (5 or more retailers/wholesalers only from the same company) \$515

NON-MEMBER REGISTRATION \$1,290 Per Person

COMPANION REGISTRATION \$200 Companion (admittance to all meal and social functions associated with the Annual Meat Conference)

Name _____ (spouse or significant other)

FIRST-TIMER FEE

AMC is offering a first-timer fee for retailer/wholesaler member companies who have not attended during the previous 3 years. Call 202.220.0828 for details.

PAYMENT INFORMATION: Note: Payment in advance is required to register for this conference. Walk-in registrations will be accepted only if accompanied by cash, company check or credit card payment of the registration fee. **Sorry, we do not invoice.**

Payment is for this registrant ONLY Payment is for this registrant and other(s).

CREDIT CARD: Fax this form with credit card information to **202.220.0830** (this is a secure fax). Please charge \$ _____ to my

Visa Mastercard American Express

Account # _____ Exp: _____

Card Holder Name (please print): _____

Card Holder Signature: _____

CHECK: Enclosed is my check in the amount of \$ _____

(U.S. funds drawn on a U.S. bank – payable to the Food Marketing Institute.)
 Mail check with registration form to:

Food Marketing Institute, Lockbox #758884, P.O. Box 758884, Baltimore, MD 21275-8884

WIRE TRANSFERS: Acceptable in U.S. funds. For assistance with wire transfers contact Van Jackson, 202.220.0755.

MEMBERSHIP INFORMATION

(please check your primary membership company)

- American Meat Institute
- Food Marketing Institute
- National Cattlemen's Beef Association
- National Chicken Council
- National Pork Board
- National Turkey Federation
- American Lamb Board

PRIMARY BUSINESS TYPE (please check one)

- Retailer
- Wholesaler
- Supplier
- Packer/Processor
- Producer
- Media
- Gov't/Academia
- Association
- Other

CANCELLATION: Notify the registrar in writing by email to cpratt@fmi.org or fax 202.220.0830 by February 20, 2009. Cancellations are subject to a \$75 processing fee. After February 20, 2009 there will be no refunds. All refund requests will be processed after March 30, 2009. Substitutions may be made at any time without penalty.

CONFIRMATION: A confirmation letter will be emailed to the address provided within 7 business days of receipt of registration form with payment.



SPECIAL NEEDS: The Annual Meat Conference is committed to participation in its programs by persons with disabilities. Please specify if you need accommodations.

In general, Treasury Regulation 1.162-5 permits an income tax deduction for educational expenses undertaken to maintain and improve professional skills.

Conference registration cut-off date: February 20, 2009. Registration after this date must be done on-site.



FOR ADDITIONAL INFORMATION AND ONGOING UPDATES, VISIT THE ANNUAL MEAT CONFERENCE WEB SITE AT: WWW.MEATCONFERENCE.COM